AWARDS

Saginaw County 4-H Awards Application

AWARDS

Name:		4-H A	ge:(10-19 as of January 1 st of current
year)			
Birth Date:P	arents Name:		
Street:		City:	Zip
Phone:	Fax:		Cell:
Name of Club(s):			
Email Address:			Years in 4-H:
*******	******	*******	*********
	Rules	of application	
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		d Very Carefully)	
1. Must be a registered 4-H mem	_		
2. <u>Must</u> have the signature of a clu l	<u>- '</u>		
3. Must be typed or neatly printe			RY important!!!
4. Must have completed at least <u>tw</u>	- '	, ,, ,	
5. Junior participants must be 10) as of January 1st of curr	ent year. Seniors must be 15	i and no older than 19 by January 1st of
current year.			
6. 4-H participants may enter a ma	ximum of <u>three</u> project are	as. <u>Use a different form for ea</u>	ich project area.
7. Criteria for judging will be based	on member's citizenship, le	adership and involvement in lo	cal, regional, state and national activities.
8. Each participant will receive a pa	articipation certificate prov	iding they have met all of the al	oove qualification.
9. The deadline for receiving app	lications is October 23, 2	020. NO EXCEPTIONS.	
	51 Frank Rd., Frankenmut	— h, Ml 48734. Email: diane.ke	inath@att.net
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Project Area Applying For:			Years in Project:
(only one per sheet)			
Achievement	Coding (c	lassification or identification)	Equine Science
Aerospace	Communi		Family Life
Agriculture	Compute	r Science (processes of	Fashion Revue

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Aerospace	Communications	Family Life
Agriculture	Computer Science (processes of	Fashion Revue
	programs)	
Alpacas		
Aquaculture (Farming of Aquatic Organisms)	Computer Technology (application of	Fine Arts
	programs)	
Arts & Crafts	Consumer & Family Sciences (Home	Floriculture
	Economics)	
Beef	Consumer Education	Food Science
Bicycle	Cooking	Forestry
Biological Sciences (study of living Organisms)	Dairy	Gardening & Horticulture
Cats	Demonstrations	Goats
Cake Decorating	Dogs	Guide Dogs
Cavy	Electricity	Healthy Living

Child Care & Development	Engines, Tractors & Field Equipment	Herpetology (reptiles & amphibians
Citizenship & Civic Education	Entomology & Bees	Hippology (study of the horse)
Clothing & Textiles	Environmental Stewardship (use & Protection of natural environment)	History
Hobbies & Collections	Physical Science (study of physics, chemistry & astronomy)	Wildlife & Fisheries
Home Environmental	Plant Science	Wood Science
Horse	Poultry	Yoga
Industrial Arts (Fabrication of objects in wood or metal)	Public Speaking	4 th H for Health (health challenge activities during meeting times including serving water as main beverage, fruits and vegetables as snacks and adding 15 minutes of physical activity to the 4-H meeting)
Judging	Rabbits	MASTER PINS (Member must exhibit a high degree of competency, skill and expertise in area of study)
Junior Leadership Skills (10-12 years)	Reporting Media	Agriculture Master
Lamp of Knowledge (Academic Excellence)	Robotics	Cooking Master
Leadership	Rocketry	Livestock Master
Livestock	Safety	Photography Master
Mentorship	Scrapbooking	Robotics Master
Money Management	Sheep	Woodworking Master
Music	Shooting Sports	
Outdoor Education & Recreation	Swine	
Performing Arts	Technology & Engineering	
Personal Development	Teen Leadership (13-19 years)	
Photography & Video	Veterinary Science	
	Visual Arts	

1.	Tell what you have learned and accomplished as a result of your participation in the project area:
A.	
В.	
	What other 4-H activities have you participated in outside of club projects?
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3. List below any leade	rship roles you have had at club, county and state levels.
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4. Describe your comm	nunity involvement and what role 4-H has played in these activities.
As a leader, do you su	pport this member's application for an award? Yes No
Leader's Comments:	
Leader's Signature: _	Date:
Member's Signature: _	Date:
	(Committee's Initials)

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